

Great Polished Catamaran

Humility v Ambition

In this parable, you are in a self-made sailboat in a bay at high noon with no wind, unable to move, while others around you in yachts are confidently moving in various directions, each claiming they are heading the right way. A knight in a polished catamaran teaches you about sourcing the pieces of your boat correctly and advises you to sail around the bay to understand the manifestations of iniquity among the people. You dream of grander journeys, either south to Baja California, north to Portland, or ultimately to Hawaii and the Pacific Naval Battles, where you will serve as a janitor on an aircraft carrier.

An ethical conclusion that reveals a paradox within this parable might be:

Paradox of Ambition and Humility

The ethical conclusion could be that true progress and understanding come not from the grand journeys we envision or the lofty roles we aspire to, but from the humble, seemingly mundane tasks and the genuine connections we make along the way. The paradox lies in the realization that, despite dreaming of faraway places and significant roles, the real growth and ethical fulfillment might be found in the small, humble actions and the local, personal interactions.

In this context, while you dream of grand adventures and important roles, the knight's advice suggests that the key to progress is in understanding and addressing the iniquities within the immediate environment—the bay. The role of a janitor, though seemingly humble, represents the importance of maintaining and caring for the foundations of any grand endeavor. Thus, the ethical path involves balancing ambition with humility, recognizing that even the most modest roles and tasks contribute to the greater good and prepare you for future challenges.

This paradox challenges the notion that greatness is only found in distant, grandiose endeavors and instead emphasizes the ethical importance of humility, local understanding, and the significance of every role in the collective journey.

NetLogo that align with Mises' economic theories, the following models could be most relevant:

1. Market Simulation Models:

- **Sugarscape Wealth Distribution Models:** These models simulate trading and the distribution of wealth among agents. They can be adapted to illustrate how voluntary exchanges and subjective valuations drive market outcomes, echoing Mises' ideas on human action and market processes.

2. Supply and Demand Models:

- **Simple Market Models:** These models can demonstrate the interaction between supply and demand, price formation, and the allocation of resources. They reflect the Austrian perspective on how market prices emerge from the subjective valuations and choices of individuals.

3. Decision-Making Models:

- **Consumer Choice Models:** These models focus on the decision-making processes of individual consumers. They can highlight the subjective nature of value and preference, which is central to Mises' praxeology.

4. Entrepreneurship Models:

- **Firm and Market Models:** Models that simulate the behavior of firms and entrepreneurs in a competitive market can be used to illustrate Mises' views on the role of the entrepreneur in discovering opportunities and driving economic progress.

5. Money and Banking Models:

- **Monetary Systems Models:** These models explore the impact of monetary policy, inflation, and banking on the economy. They can be used to demonstrate Mises' theories on money, credit, and business cycles.

6. Business Cycle Models:

- **Boom and Bust Models:** These models simulate economic fluctuations and can be adapted to show the Austrian Business Cycle Theory, which Mises developed to explain how credit expansion and monetary manipulation lead to economic booms and busts.

Dream Time	27 + 2d
Identity	Courageous Fidelian
What	<ul style="list-style-type: none"> Fidelity pities Patience Courage pities Confidence
So What?	One of the most helpful analogies I have ever derived, from religious texts.
Stakeholder	"Quiet Asian Girl" who shoots with a rifle not a shotgun

Approach: I gave speeches to the math department new students, and kept in mind the "quiet asian girl" who courage is not always recognized in this society.

Formation:

Analogy { Fidelity pities Patience → Allegiance to process
 as
 Courage Pities Confidence → Rifle vs. Shotgun

- The Lord helps those who help themselves
 - protestant ~~adage~~ adage
- Modern day grifters selling "Be a chip"

Execution: ~2015

Heretical Fidelian

Don't lock me up
as a heretic
I am not even in
your paradigm.
If you must
classify,
label me
a heretical fidelian.

Sure,
I'm an infidel
- though
do you dream of graces' brothers and sisters?
which already moves in your souls?
- and
fidelity, to me, pities patience
as if confidence outshines courage.

"pity" does not need the dogma of
a "look down" in the way "pathy"
or "empathy" are bad in their
extremes. Pitying someone can be
pathic, but not pathetic; though,
"pathetic" is the empathic and the
target... strip your dogma and "pity"
can be neutral.

Those with allegiance to the process have pity for those who
rely on patience ... The "patient" ~~bodying~~ embodying passivity.

Those with courage shoot like a rifle, and those with confidence
shoot like a shotgun.

The analogy is the key literary device of this concept.

Signature:



Date: 2024-05-10

Dream Time	33-3d
Identity	ambition vs. humility : Neel's Funeral
What	<ul style="list-style-type: none"> • Bob had secret nonprofit • adapt the great catamaran story
So What?	This is my reality light-side story
Stakeholder	Neel, Matsunaga, Omar

Approach: From my Great Polished Catamaran story, I learned the paradox: ambition vs. humility... Neel had a story about this.

Formation:

- Neel's friend Chris' Dad died (let's say: Bob)
- Bob had a nonprofit kept from Chris + family
- Chris + were not raised with an understanding of how to deal with a nonprofit
- Folks at the funeral were rumors that Bob was secretly charitable
- Bob had the ambition to give charity and had the humility to keep it private until his funeral

Execution:

Is Bob handling the humility-ambition paradox with grace? Well, Bob's family is not prepared to propagate the nonprofit... though, this might had been what Bob needed to maintain the peace of mind to keep giving while he was alive... now, Bob's family is expected to maintain the nonprofit by peer pressure. Bob knew his family's epigenetic nature, than anyone else...

How does this relate to my Great Polished Catamaran, life metaphor about AI and Context?

Not advertising Context being open source?

Having on my humble ship, and believing AI will be a janitor in the pacific naval battles, is not out of humility. It is the Knights'-imposed-duty to understand the plight of the bay chollas - in anthesis to the grandiosity of the destiny, that is catered medicine for my ambition/humility

Maybe Bob had a knight of his own? paradox

Signature: Jeffeson

Date: 2024-06-27

Dream Time	27 - d
Identity	Seed Economy takes pressure off Jesus?
What	<ul style="list-style-type: none"> • Buy cups of coffee with seeds? • and seeds do not all bear?
So What?	Will our social fabric corrode from inflation? Remember the good times
Stakeholder	Barrett

Approach: This is a thought experiment about a seed economy.

Formation:

- Pay for Coffee with a cup of seeds
- Not all seeds bear sapling
- Payer is accountable in community

==>

- Dollar takes pressure off of trust that common denominator redeemable for same value ...

Implications of Inflation on social fabric?

Dream #: 200

Execution:

Jeremy goes to starbucks and pays Jamal, the cashier, for a 16oz coffee with a cup of seeds. Jamal throws the cup of seeds over a portion of his garden's soil, even though it is windy. Not all seeds bear sapling.

Next time Jeremy comes to buy a 16oz coffee, Jamal says "some of your seeds were bunk, I don't trust you anymore."

The stable dollar takes pressure off Texas
we know not how spoiled we are

that our dollar has been so stable...

will our social fabric adapt, or corrode?

a seed economy does not work

as not all seed will bear, not just from the wind
at least, we are far gone from valuing

the freedom to choose with whom you are in debt

as Jeremy does not want to be in debt to Jamal
for a cup of starbucks coffee

Signature: Reyson

Date: 2024-06-23

Dream Time	27-2d
Identity	Protestant Women Rooftop Flat
What	<ul style="list-style-type: none"> • Live on alleycat, I enter a rooftop flat • Protestant woman doesn't mind me hiding
So What?	I don't understand protestant women They must be satisfied
Stakeholder	Mom

Approach:

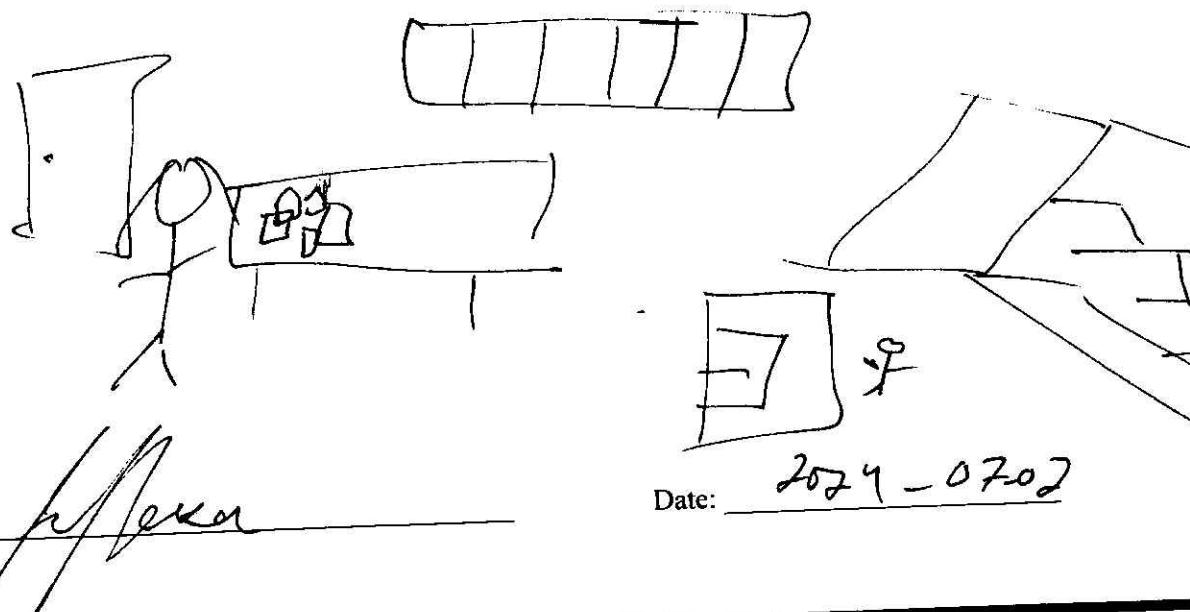
On bourgeois rooftops, I travel to an ~~alleycat~~ apartment with a rich, protestant woman - hide from her, yet she knew I was there.

Formation:

- Travel from rooftop to rooftop
- Enter flat thru window
- woman enters aptmt and goes thru paperback
- then calls me over, to not hide

Execution:

Like an alayat, I travel from rooftop to rooftop.
I am like a clockwork orange gang member, and
I had left my gang. I entered an apartment flat.
A woman - bourgeois and powerful - enters, so I
hide behind the sofa. She pretends I'm not
here and goes thru paperwork. She then
calls me out and has a nonchalant
about her that disturbs me.



Signature: 

Date: 2024-07-02

Dream Time	33-3d
Identity	Haunted Thrift Maze with a pool
What	<ul style="list-style-type: none"> • Mom and Dad stuck • I get out
So What?	?
Stakeholder	?

Approach: In a thrift shop, haunted house that traps people in.

Formation:

- At the haunted pool, a bunch of kids
- I go to the locker room, my dad is missing
- I go out into the thrifting ^{and mom} ask a worker how to get out
- She walks me through a maze
- Finally out, but not ~~far~~

Execution:

Start at the pool. My dad and I ^{go} to the locker room. I am trying to dry off and keep him in my sight. I lose him. I just went out of this place.

I find a worker, and plea a case to help me get out. He reluctantly agrees to. We pass stairs and other cool stuff. The gypsies were there.

I have to go down this slide, and dodge a big bopper face that stares you out the door.

I get out and realize everyone else is stuck.

Signature:



Date: 2024-07-13